



**Date/Time: Sunday, 7<sup>th</sup> December 2014 at 10:00am**  
**Location: Whiteman Park, Shelter S2.**

## **Agenda**

- 1 Opening
- 2 Present/Apologies
- 3 Minutes of Previous Meeting
- 4 President's Report
- 5 Vice President's Report
- 6 Secretary's Report
- 7 Treasurer's Report
- 8 Election of Office Bearers
- 9 General Business
  - 9.1 *Tracks & facilities*
  - 9.2 *Events & entries*
  - 9.3 *Calendar for 2015*
  - 9.4 *Fees*
  - 9.5 *Promotion (Merchandise, Newsletter, Website & Facebook)*
  - 9.6 *Club Championship*
  - 9.7 *Other Club business*
- 10 Meeting Closure

***Adjourn for Club Championship presentations.***